

V.A.C.A.C. Meeting Agenda

May 14, 2025 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: _____

II. Roll Call: _____

American Legion Post #37- _____

FWW Post #5410 - _____

Reserve Officers Association- _____

Marine Corps League Det. 790- _____

FWW Post #5129- _____

County Board Liaison (Non-Voting) _____

III. Quorum Present: _____

IV. Guest/Commanders: _____

V. Pledge of Allegiance: _____

VI. Invocation/Reflection: _____

VII. Public Comment: _____

VIII. Meeting Minutes
Action Required _____

IX. Treasurer/Finance Report
Action Required _____

X. Committee Reports (Action) _____

Superintendent Report (Action) _____

Standing Committee Reports (Action) _____

XI. Action Required:

XII. Unfinished Business

XIII. New Business/Delegate Comment/Late Referral (Action as Needed) Multi County Update, NACVSO Travel.
T ransportation Project

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment

Next March 12, 2025, at 1800 hours