

V.A.C.A.C. Meeting Agenda

March 11, 2026, 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: \_\_\_\_\_

II. Pledge of Allegiance: \_\_\_\_\_

III. Invocation/Reflection: \_\_\_\_\_

IV. Public Comment: \_\_\_\_\_

V. Seating of 2026 Delegates \_\_\_\_\_

VI. Roll Call: \_\_\_\_\_

American Legion Post #37- \_\_\_\_\_

VFW Post #5410 - \_\_\_\_\_

Reserve Officers Association- \_\_\_\_\_

DAV Chapter 32 - \_\_\_\_\_

Marine Corps League Det. 790- \_\_\_\_\_

VFW Post #5129- \_\_\_\_\_

VII. Quorum Present: \_\_\_\_\_

VIII. Election of officers

Chairman \_\_\_\_\_

Vice Chair \_\_\_\_\_

Treasurer \_\_\_\_\_

Chaplin \_\_\_\_\_

IX. Guest/Commanders: \_\_\_\_\_

X. Meeting Minutes Action Required: Approval \_\_\_\_\_

XI. Treasurer/Finance Report \_\_\_\_\_

Action: Review Vouchers \_\_\_\_\_

Action: Receive Report \_\_\_\_\_

XII. VAC Superintendent Report/Discussion: Action Required: Receive Report \_\_\_\_\_

Travel Approval NACVSO \_\_\_\_\_

XIII, Late Referrals/Old Business/ Delegate Comment

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment \_\_\_\_\_

NEXT MEETING WILL BE MAY 13, 2026, 1800, 3701 EAST LAKE CENTER DRIVE