

V.A.C.A.C. Meeting Agenda

January 14, 2026, 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: _____

II. Roll Call: _____

American Legion Post #37- _____

VFW Post #5410 - _____

Reserve Officers Association- _____

DAV Chapter 32 - _____

Marine Corps League Det. 790- _____

VFW Post #5129- _____

III. Quorum Present: _____

IV. Guest/Commanders: _____

V. VACAC Staff Present _____

VI. Pledge of Allegiance: _____

VII. Invocation/Reflection: _____

VIII. Public Comment: _____

IX. Meeting Minutes Action Required: Approval _____

X. Treasurer/Finance Report _____

Action: Receive Report _____

XI. VAC Superintendent Report/Discussion: Action Required: Receive Report _____

Travel Approval _____

Year End Statistical Report: _____

XII, Late Referrals/Old Business

XIII. Executive Session to discuss personnel (Action if needed)

XIV. Adjournment _____