

# V.A.C.A.C. Meeting Agenda

August 13, 2025, 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: \_\_\_\_\_

II. Roll Call: \_\_\_\_\_

American Legion Post #37- \_\_\_\_\_

VFW Post #5410 - \_\_\_\_\_

Reserve Officers Association- \_\_\_\_\_

DAV Chapter 32 - \_\_\_\_\_

Marine Corps League Det. 790- \_\_\_\_\_

VFW Post #5129- \_\_\_\_\_

III. Quorum Present: \_\_\_\_\_

IV. Guest/Commanders: \_\_\_\_\_

V. Pledge of Allegiance: \_\_\_\_\_

VI. Invocation/Reflection: \_\_\_\_\_

VII. Public Comment: \_\_\_\_\_

VIII. Meeting Minutes \_\_\_\_\_

Action Required \_\_\_\_\_

IX. Treasurer/Finance Report \_\_\_\_\_

Action: Line-Item Transfers \_\_\_\_\_

X. Committee Reports (Action) \_\_\_\_\_

Superintendent Report (Action) \_\_\_\_\_

Standing Committe Reports (Action) \_\_\_\_\_

XI. Action Required:

---

---

---

XII. Unfinished Business - Discussion of Meeting frequency for by law update

XIII. New Business/Delegate Comment/Late Referral (Action as Needed) :

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment