

V.A.C.A.C. Meeting Agenda

09 April 2025, 6:00PM

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: _____

II. Roll Call: _____

American Legion Post #37- _____

VFW Post #5410 - _____

Reserve Officers Association- _____

DAV Chapter 32 - _____

Marine Corps League Det. 790- _____

VFW Post #5129- _____

III. Quorum Present: _____

IV. Guest/Commanders: _____

V. Pledge of Allegiance: _____

VI. Invocation/Reflection: _____

VII. Public Comment: _____

VIII. Meeting Minutes _____

IX. Treasurer Report _____

X. Committee Reports _____

Superintendent Report _____

Standing Committe Reports _____

XI. Action Required:

XII. Unfinished Business

Multi County Legislative update and VACAC policy: Action Required _____

XIII. New Business/Delegate Comment/Late Referral (Action as Needed) :

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment