

V.A.C.A.C. Meeting Agenda

November 12, 2025, 17:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: _____

II. Roll Call: _____

American Legion Post #37- _____

VFW Post #5410 - _____

Reserve Officers Association- _____

DAV Chapter 32 - _____

Marine Corps League Det. 790- _____

VFW Post #5129- _____

III. Quorum Present: _____

IV. Guest/Commanders: _____

V. Pledge of Allegiance: _____

VI. Invocation/Reflection: _____

VII. Public Comment: _____

VIII. Meeting Minutes _____

Action Required _____

IX. Treasurer/Finance Report _____

Action: LIT for Year End _____

Action: Lease Renewal _____

X. VAC Superintendent Report/Discussion _____

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment