

# V.A.C.A.C. Meeting Agenda

July09, 2025, 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: \_\_\_\_\_

II. Roll Call: \_\_\_\_\_

American Legion Post #37- \_\_\_\_\_

VFW Post #5410 - \_\_\_\_\_

Reserve Officers Association- \_\_\_\_\_

DAV Chapter 32 - \_\_\_\_\_

Marine Corps League Det. 790- \_\_\_\_\_

VFW Post #5129- \_\_\_\_\_

County Liasion (Non-Voting) \_\_\_\_\_

III. Quorum Present: \_\_\_\_\_

IV. Guest/Commanders: \_\_\_\_\_

V. Pledge of Allegiance: \_\_\_\_\_

VI. Invocation/Reflection: \_\_\_\_\_

VII. Public Comment: \_\_\_\_\_

VIII. Meeting Minutes \_\_\_\_\_

Action Required \_\_\_\_\_

IX. Treasurer/Finance Report \_\_\_\_\_

Action Required \_\_\_\_\_

X. Committee Reports (Action) \_\_\_\_\_

Superintendent Report (Action) \_\_\_\_\_

Standing Committee Reports (Action) \_\_\_\_\_

XII. Unfinished Business

XIII. New Business/Delegate Comment/Late Referral (Action as Needed) :

XIV. Executive Session to discuss personnel (Action if needed)

XV. Adjournment