

V.A.C.A.C. Meeting Agenda

May 13, 2026, 18:00

3701 East Lake Center Drive Main Floor Conference Room

I. Call to order: \_\_\_\_\_

II. Pledge of Allegiance: \_\_\_\_\_

III. Invocation/Reflection: \_\_\_\_\_

IV. Public Comment: \_\_\_\_\_

V. Roll Call: \_\_\_\_\_

American Legion Post #37- \_\_\_\_\_

VFW Post #5410 - \_\_\_\_\_

Reserve Officers Association- \_\_\_\_\_

DAV Chapter 32 - \_\_\_\_\_

Marine Corps League Det. 790- \_\_\_\_\_

VFW Post #5129- \_\_\_\_\_

County Board Liaison (Non-Voting) \_\_\_\_\_

VI. Quorum Present: \_\_\_\_\_

VII. Staff Present \_\_\_\_\_

VIII. Guest/Commanders: \_\_\_\_\_

IX. Meeting Minutes Action Required: Approval \_\_\_\_\_

X. Treasurer/Finance Report \_\_\_\_\_

Action: Review Vouchers \_\_\_\_\_

Action: Receive Report \_\_\_\_\_

XI. VAC Superintendent Report/Discussion: Action Required: Receive Report \_\_\_\_\_

XII, Late Referrals/Old Business/ Delegate Comment

XIII. Executive Session (If Needed )

XIV. Adjournment \_\_\_\_\_