



ADAMS COUNTY BOARD AGENDA Tuesday, February 10, 2026 7:00 PM



Adams County Board Room
507 Vermont Street | Quincy, IL. 62301 (2nd Floor)

We kindly inform you that the purpose of this public meeting is to facilitate the efficient conduct of county business by the Adams County Board. As part of our commitment to ensuring transparency, we are pleased to announce that the proceedings will be conducted in person and simultaneously live streamed on the county's YouTube channel.

<https://www.youtube.com/@AdamsCountyIllinois>

Call Meeting To Order – Bret Austin, Chairman

Invocation – Chaplin David Phillipi

Pledge Of Allegiance To The Flag Of The United States Of America

Roll Call – Ryan A. Niekamp, County Clerk

Declare A Quorum Present

Public Comment / Request to Speak

Report: None

Approval of the Minutes: January 13, 2026

Transportation, Building & Technology

Committee Report

- 1) Bills
- 2) Reports
 - a. Courthouse HVAC Project Update
- 3) Resolutions
 - a. 2026-02-501-005 – Resolution reporting bids and awarding the contract from the January 22, 2026, Township Bridge Program Fund letting for the construction of a bridge carrying East 2400th Street over the South Fork of Bear Creek in Camp Point Road District and authorizing the County Board Chairman to sign the contract.
 - b. 2026-02-501-006 – Resolution appropriating \$11,339.00 from the County Bridge Fund to pay for a bridge decking material for County Bridge Fund Project #826 in Lima Road District.

- c. 2026-02-501-007 - Resolution for approval of a Plat of Norton Acres Subdivision, located in Section 26 of Fall Creek Township, subject to approval of the County Engineer's subdivision checklist.
- 4) New Business
 - a. Review and Approval of Jail Plumbing Project

Legislative & Judicial

Committee Report

- 1. Bills
- 2. Reports
 - a. None
- 3. Resolution / Ordinances / Action
 - a. 2026-02-001-007 – Ordinance to Authorize the Closure of Certain County Clerk Office Duties on March 16 & 17th, 2026 and November 2 & 3, 2026 for Required Election Duties
 - b. 2026-02-161-008 – Resolution to Eliminate the Annual Application for Senior Homestead Exemptions
 - c. 2026-02-001-009 – Ordinance (COUNTY CODE) Establishing Requirements for Emergency Medical Services for Crowds of over 1,000 persons
- 4. Appointments
 - a. None
- 5. Event Liquor License
 - a. Special Event License for St. Anthony Church on July 18, 2026 with a Rain Date of July 19, 2026 from 5PM until 11:59PM.
 - b. Special Event License for the Corinthian Events LLC for the Unity-Payson Football Banquet at the Adams County Fairgrounds on April 11, 2026 from 5PM until 11:59PM.
- 6. Pyrotechnic Displays
 - a. None

Public Health & Safety

Committee Report

- 1) Bills
- 2) Report
 - a. None
- 3) Resolution/Action
 - a. None

Executive Committee

Committee Report

- 1) Report
- 2) Discussion & Possible Action
 - a. None
- 3) Resolution & Possible Action
 - a. 2026-02-001-010 – Resolution Authorizing the Use of OPIOID Settlement Funds on Empower Deflection Outreach Program for Adams County
 - b. Ratification Adopting a Labor Agreement between the County of Adams / Adams County Sheriff and the Illinois Police Benevolent and Protective Association Representing the Corrections Unit to Begin on December 1, 2024, and End on November 30, 2027

Finance

Committee Report

- 1) Bills
- 2) Report
- 3) Resolution / Ordinances
 - a. None
- 4) Finance
 - a. Additional Fund Appropriation from Sheriff Grootens – Adams County Sheriff – for \$1,000 – Expense Account Number 236-231-5713 – Sheriff COVID-19 – Grant Expenses – for a Revised Budget Amount of \$1,000 and \$1,000 – Revenue Account Number 236-231-4155 – Interest Earned – for a Revised Budget Amount of \$1,000
 - b. Additional Fund Appropriation from Jerrod Welch – Health Department – for \$41,080 – Revenue Account Number 601-601-4618 – GRANTS Lead Poisoning – for a Revised Budget Amount of \$41,080 and \$40,000 – Revenue Account Number 601-601-4625 – GRANTS Vision and Hearing – for a Revised Budget Amount of \$40,000
- 5) Budget / Insurance
 - a. Insurance Updates
- 6) Discussion and Possible Action
 - a. None

Unfinished Business

- 1) Resolution / Action
 - a. None

New Business

- 1) Approval of Board Member Travel Vouchers
 - a. None
- 2) Monthly Reports:
Supervisor of Assessments/Board of Review, Juvenile Detention Center, the County Clerk & Recorder's office, the Public Defender, the Circuit Clerk,

Information Technology, and Probation Department, Monthly check register for January 2026, and Funds Summary report for January 2026, including revenue and expenses.

- 3) Resignation
 - a. None
- 4) Appointments
 - a. None
- 5) Report
 - a. None
- 6) Discussion and Possible Action
 - a. None

Correspondence

- a. None

Executive Session

- a. Legal, Personnel
- b. Action To Take, if needed

NEXT COUNTY BOARD MEETING MARCH 10, 2026