



**ADAMS COUNTY BOARD
AGENDA
Wednesday, November 12, 2025
7:00 PM
Adams County Board Room
507 Vermont Street | Quincy, IL. 62301 (2nd Floor)**



We kindly inform you that the purpose of this public meeting is to facilitate the efficient conduct of county business by the Adams County Board. As part of our commitment to ensure transparency, we are pleased to announce that the proceedings will be conducted in person and simultaneously live-streamed on the county's YouTube channel.
<https://www.youtube.com/@AdamsCountyIllinois>

Call Meeting To Order – Bret Austin, Chairman

Invocation – Deacon Harry Cramer of St. Anthony of Padua Parish

Pledge Of Allegiance To The Flag Of The United States Of America

Roll Call – Ryan A. Niekamp, County Clerk

Declare A Quorum Present

Public Comment / Request to Speak

Report: None

Approval of the Minutes: October 14, 2025

Transportation, Building & Technology

Committee Report

- 1) Bills
- 2) Reports
 - a. Courthouse HVAC Project Update
- 3) Resolutions
 - a. 2025-11-501-027 – Resolution appropriating \$100,000.00 from the County Matching Tax Fund for engineering services to be provided by Hutchinson Engineering, Inc. for the replacement of the bridge carrying North 2800th Avenue (County Highway 1) over Lick Creek, east of Lima, IL, and authorizing the County Board Chairman to sign the agreement.
 - b. 2025-11-501-028 - Resolution for the replacement of a structure carrying County Highway 11 over the South Fork of Bear Creek, north of Camp Point, IL, the appropriation of \$250,000.00 or as much as necessary from the County Matching Tax Fund and authorizing the Chairman to sign the

Joint Agreement with the Illinois Department of Transportation. The improvement shall be designated as Section 24-00017-07-BR.

- 4) New Business
 - a. Special Use Permit for NOVI Energy (Gem City Solar, LLC) for a Commercial Solar Energy Facility

Legislative & Judicial

Committee Report

1. Bills
2. Reports
 - a. Update on Video Gaming Ordinance
 - b. Battery Energy Storage System Ordinance
3. Resolution / Ordinances / Action
 - a. None
4. Appointments
 - a. None
5. Event Liquor License
 - a. Special Event License Application for Frericks Garden at 3400 North 12th St., Quincy, IL. On December 13, 2025 from 10:00am until 3:00pm
6. Pyrotechnic Displays
 - a. None

Public Health & Safety

Committee Report

- 1) Bills
- 2) Report
 - a. Coroner Refrigerated Mortuary Cabinet
- 3) Resolution/Action
 - a. None

Executive Committee

Committee Report

- 1) Report
- 2) Discussion & Possible Action
 - a. None
- 3) Resolution & Possible Action
 - a. Ratification and Adoption of a Labor Agreement between the Fraternal Order of Police Labor Council on Behalf of the Adams County Sheriff's Patrol Sergeants Unit and the County of Adams and Adams County Sheriff for a Term to Commence on December 1, 2024 and Terminate on

- November 30, 2027 and to Give the County Board Chairman Authority to Sign the Agreement
- b. Ratification and Adoption of a Labor Agreement between the Fraternal Order of Police Labor Council on Behalf of the Adams County Sheriff's Corrections Sergeants Unit and the County of Adams and Adams County Sheriff for a Term to Commence on December 1, 2024 and Terminate on November 30, 2027 and to Give the County Board Chairman Authority to Sign the Agreement

Finance

Committee Report

- 1) Bills
- 2) Report
- 3) Resolution / Ordinances
 - a. Tax Sale Resolution Number 11-25-001 for Parcel Identification Number 20-0250 in the Melrose Township
 - b. 2025-11-001-032 – Ordinance to Adopt Fiscal Year 2025 – 2026 (December 1, 2025, through November 30, 2026) for the County of Adams, State of Illinois
- 4) Finance
 - a. Additional Fund Appropriation – Jerrod Welch – Health Department – in the Amount of \$13,000 for Expense Account Number 601-601-5436 – Utilities – Electricity – for a Revised Budget Amount of \$41,600 and \$3,500 for Expense Account Number 601-601-5589 – Utilities – Water – for a Revised Budget Amount of \$11,600 and \$1,000 for Expense Account Number 601-601-5657 – Stationary & Supplies – for a Revised Budget Amount of \$9,000
 - b. Additional Fund Appropriation – Jerrod Welch – Health Department – in the \$2,000 – Expense Account – 601-601-5610 – Lab Expenses – for a Revised Budget Amount of \$8,000 and \$2,000 – Revenue Account – 601-601-5626 – Fees Laboratory – for a Revised Budget Amount of \$14,500 and \$15,000 – Expense Account – 601-601-5625 – Regional Public Health Expenses – for a Revised Budget Amount of \$265,000 and \$15,000 – Revenue Account – 601-601-4270 – Revenue Public Health – for a Revised Budget Amount of \$415,000
 - c. Additional Fund Appropriation – Jerrod Welch – Health Department – in the Amount of \$105,000 – Expense Line Number – 601-601-5875 – Capital Expenses – for a Revised Budget Amount of \$155,000 and \$105,000 – Revenue Account Line—601-601-4295 – Revenue Miscellaneous County Health – for a Revised Budget Amount of \$155,000
 - d. Transfer of Fund Appropriation – Jerrod Welch – Health Department – in the Amount of \$52,000 From Account Number 601-601-5129 – Salary Dental – Revised Budget Amount \$105,000 and \$52,000 To Account Number 601-601-5120 – Salary Community Epidemiology – for a Revised Budget Amount of \$923,575
 - e. Transfer of Funds Appropriation – Paul Havermale – VAC Superintendent – in the Amount of \$6,000 From Account Number 631-631-5105 – Salary Assistant Superintendent – for a Revised Budget Amount of \$36,000 and

\$6,000 To Account Number 631-631-5975 – VAC Programing – for a Revised Budget Amount of \$128,00 and \$1,000 From Account Number 631-631-5605 – Books & Periodicals – for a Revised Budget Amount of \$500 and \$1,000 To Account Number 631-631-5975 – VAC Programming – for a Revised Budget Amount of \$129,000

- f. Transfer of Funds Appropriation – Paul Havermale – VAC Superintendent – in the Amount of \$500 From Account Number 631-631-5439 – Professional Services – for a Revised Budget Amount of \$500 and \$500 To Account Number 631-631-5775 – Training – for a Revised Budget Amount of \$3,500 and \$500 From Account Number 631-631-5579 – Utilities Internet – for a Revised Budget Amount of \$0 and \$500 To Account Number 631-631-5576 – Utilities Telephone – for a Revised Budget Amount of \$3,000
 - g. Transfer of Funds Appropriation – Anthony Foster – JDC – in the Amount of \$39,000 From Account Number 001-321-5115 – Salary Part Time Staff – for a Revised Budget Amount of \$32,960 and \$39,000 To Account Number 001-321-5506 – Maintenance JDC Building – for a Revised Budget Amount of \$124,000 and \$27,000 From Account Number 001-321-5105 – Salary Detention Officers – for a Revised Budget Amount of \$1,191,186 and \$27,000 To Account Number 001-321-5506 – Maintenance JDC Building – for a Revised Budget Amount of \$151,000
 - h. Transfer of Funds Appropriation – John Simon – EMA – in the Amount of \$58,100 From Account Number 211-211-5713 – IEMA Grants – for a Revised Budget Amount of \$111,920 and \$58,100 To Account Number 601-601-4616 – COVID 19 – for a Revised Budget Amount of \$131,010.
- 5) Budget / Insurance
 - a. FY2024-2025 Budget / Levy
 - b. Insurance Updates
 - 6) Discussion and Possible Action
 - a. None

Unfinished Business

- 1) Resolution / Action
 - a. None

New Business

- 1) Approval of Board Member Travel Vouchers
 - a. None
- 2) Monthly Reports:
Supervisor of Assessments/Board of Review, Juvenile Detention Center, the County Clerk & Recorder's office, the Public Defender, the Circuit Clerk, Information Technology, and Probation Department, Monthly check register for October 2025, and Funds Summary report for October 2025, including revenue and expenses.
- 3) Resignation
 - a. None

- 4) Appointments
 - a. None
- 5) Report
 - a. 2025 Adams County Board Report from the Illinois Extension through the University of Illinois Urbana – Champaign
- 6) Discussion and Possible Action
 - a. None

Correspondence

- a. Letter from Ameren Illinois – Central Illinois Grid Transformation Program

Executive Session

- a. Legal, Personnel
- b. Action To Take, if needed

NEXT COUNTY BOARD MEETING DECEMBER 9, 2025